

7/29/22 (1)

Major Donor and Independent Expenditure Committee Campaign Statement

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

RECEIVED BY LOS ANGELES COUNTY CAMPAIGN FINANCE

CALIFORNIA FORM 461

Page 1 of 2

For Official Use Only

Statement covers period from 01/01/2022 through 06/30/2022

Date of election if applicable: 2022 AUG -2 PM 12:42

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER: Donald E. Friese. RESIDENTIAL OR MAILING ADDRESS: (NO. AND STREET). CITY: Chartsworth, STATE: CA, ZIP CODE: 91311. RESPONSIBLE OFFICER: (If filer is other than an individual). AREA CODE/DAYTIME PHONE: 818-217-4144

2. Nature and Interests of Filer (Complete each applicable section.)

[X] A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS. NAME OF EMPLOYER/BUSINESS: Retired. BUSINESS INTERESTS: n/a. ADDRESS OF EMPLOYER/BUSINESS. [ ] A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED. [ ] A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS. [ ] A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

Table with 2 columns: Description and Amount. Rows include: 1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 22,400.00; 2. Unitemized expenditures and contributions (including loans) under \$100 made this period. \$ 0.00; 3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) SUBTOTAL \$ 22,400.00; 4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 0.00; 5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) TOTAL \$ 22,400.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 07/28/2022 DATE

Donald E. Friese

[ ] Amendment (Explain):

# Major Donor and Independent Expenditure Committee Campaign Statement

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

Amounts may be rounded to whole dollars.

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 461</b> |
| from                    | 01/01/2022 |                            |
| through                 | 06/30/2022 | Page <u>2</u> of <u>2</u>  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Donald E. Friese

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE               | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT  | DESCRIPTION OF PAYMENT<br>(IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE  | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|--------------------|---|--|---|---|--------------------|--|
| 02/15/2022         | Suzette Martinez Valladares for Assembly 2022 (ID# 1435635)<br>Hilmar, CA 95324                   | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure |   | Suzette Martinez Valladares<br>State Assembly Person<br>Assembly District<br>District 40<br><br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | 2,400.00           | 2,400.00   |
| 03/16/2022         | Recall District Attorney George Gascon (ID# 1440808)<br>Hilmar, CA 95324                          | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure |   | Recall District Attorney<br>George Gascon<br>Los Angeles County<br><br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                          | 20,000.00          | 20,000.00  |
|                    |   | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure            |   | <br><br><br><br><br><br><br><br><br><br><input type="checkbox"/> Support <input type="checkbox"/> Oppose  |                    |  |
|                    |   | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure            |   | <br><br><br><br><br><br><br><br><br><br><input type="checkbox"/> Support <input type="checkbox"/> Oppose  |                    |  |
| <b>SUBTOTAL \$</b> |   |  |   |   | 22,400.00          |  |